
Meeting date | time 9/20/2022 1:30 PM | Meeting location Fire Academy, Concord

Type of meeting	Review of Cases- Full Committee Meeting	Attendees: Jessica Bates, Marc Clement, Jennie Duval, Rhonda Siegel, Catherine Shackford, Elizabeth Fenner-Lukaitis, Vicki Blanchard, Christine Brennan, Robyn Guarino, Lisa Storez, Kris Hering, Jo Porter, Joe Ribsam, Adam Fanjoy, Cassandra Sanchez, Sarah Goss, Michael Eastman, Evan Nadeau, Skip Berrien, Ann Landry, Jessica Bellavance, Kristyn Bond, David Parenteau, Amy Roy
Facilitator	Marc Clement and Jo Porter	
Note taker	Jessica Bates	

AGENDA TOPICS

Time allotted | 15 minutes | Agenda topic Welcome and Roll Call |

Introductions were made of those in the room.

Time allotted | 20 minutes | Agenda topic: Fish and Game Overview of OHRV Rules and Regulations | Presenter Captain Michael Eastman

For detailed information on OHVR Regulations for New Hampshire please visit [NH Fish and Game OHRV](#).

At this time, the meeting was put into non-public session at 1:46 pm. Statement read by Vicki Blanchard. Seconded by David Parenteau. Vote 19 yes, 0 no.

"I move to enter into non-public session for the purposes of, including but not limited to, discussing matters pertaining to a fatality review during which it is anticipated that information and issues will be discussed which would likely adversely affect the reputation of persons. Further, it is anticipated that there will be discussions about, including but not limited to, documents pertaining to internal personnel practices, confidential information, personnel, medical and other files and information whose disclosure would constitute an invasion of privacy all pursuant to RSA-91-A:3, II © and RSA 91-A:5, IV"

Time allotted | 2 hours 30 Minutes | Agenda topic: Case Reviews: Other Land Transports | Presenter Various Members

This portion of the meeting is non-public and the records are sealed.

Meeting has put back into public session at 3:42 pm.

"I move to seal the minutes of the non-public session because the disclosure of those minutes would likely adversely affect the reputation of persons and there was a discussion about, including but not limited to, documents pertaining to internal personnel practices, confidential information, personnel, medical, and any other files and information whose disclosure would constitute an invasion of privacy"

"The minutes are now sealed"

Meeting open to other business:

It was announced to the whole committee that the Executive Committee voted to move the dates of the Annual Report to a State Fiscal Year (SFY) calendar. This will have the current Annual Report running from July 1, 2021-June 30, 2022 and following the same timeline going forth in future years.

Teen & Young Adult Drug and Alcohol Use

DATA:

- Young Adult **WELL VISITS** lower percentage than other WC visits * **SUD/OD**(Pract. most concerned w/Fent.

(31 % =18-21 years (Medicaid) VS 75.6% Nationwide (NSCH) (Age 19-21 Highest of combined overdoses)

- **HOMELESSNESS** in young adults * **ALCOHOL**

(Youth make up 34 % of Homeless in NH) (15% of underage drinkers began before age 13-SAMHSA)

- **FOOD INSECURITY** (7 mil people 12-20 Reported drinking in last month-NIH)

(Some Counties in NH have one of the highest food insecurity rates among youth (1 in 6)

PREVENTION:

- Understanding Root cause of SUD * SBIRT (Screening ,Brief Intervention& Referral to Treatment
- Helping Parents Identify Drug & Alcohol use * Increasing access to treatment including MAT as appropriate
- Early Education ,Identification & Treatment of SUD *Expanding Insurance coverage for Treatment
- Decreasing Stigma * Expand Harm reduction efforts to reduce death & disease
- Increasing Access to Integrated Care *Improve access to Multi-Disciplinary Care
- Understanding Equity Concerns in SUD * Address & Reduce disparities
- Increase Education about storage & disposal of Prescriptions * Use Of Peer Support Services

STRATEGIES:

RESOURCES:

- Adolescent Health Initiative = “ Best Practices for Addressing Adolescent Opioid Use “

[adolescent-opioid-use-starter-guide_final.pdf \(umhs-adolescenthealth.org\)](#)

- SAMHSA Opioid Overdose Toolkit =

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- American Medical Association Toolkit =

[AMA-Manatt-Health-Toolkit-Resources-January-2022 f FOR-WEB-FINAL.pdf \(end-overdose-epidemic.org\)](#)

- The Doorway =

[Welcome | The Doorway \(nh.gov\)](#)

- Recovery Community Organizations =

[rco-referral-guide.pdf \(nh.gov\)](#)