

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
OFFICE OF LEGAL AND REGULATORY SERVICES  
HEALTH FACILITIES ADMINISTRATION  
129 Pleasant Street, Concord, NH 03301  
TDD Access: Relay NH 1-800-735-2964  
Agency Phone: 603-271-9039

JAN 22 2024

**APPLICATION FOR RESIDENTIAL, HEALTH CARE LICENSE OR SPECIAL HEALTH CARE SERVICES**

EXISTING FACILITY LICENSE #: NH  
CURRENT FACILITY LICENSE EXPIRATION DATE, IF APPLICABLE: N/A

THIS APPLICATION SHALL BE FILLED OUT IN ACCORDANCE WITH RSA 151:4. A SEPARATE APPLICATION MUST BE SUBMITTED FOR EACH LICENSURE CATEGORY. **PLEASE BE SURE TO COMPLETE THE ENTIRE APPLICATION.** IF A SECTION DOES NOT APPLY TO YOUR FACILITY, MARK NOT APPLICABLE (N/A). FAILURE TO COMPLETE THE APPLICATION WILL RESULT IN A DELAY IN THE LICENSURE PROCESS. SEND THE ENTIRE COMPLETED FORM TO THE ADDRESS ABOVE. IF YOU NEED TO REVIEW YOUR LICENSING RULES, THEY CAN BE FOUND ONLINE AT: <https://www.dhhs.nh.gov/administrative-rules-health-facilities>

Check all applicable items:

- License renewal:  \*New facility:  Other (please explain): 809  
 \*New owner:  \*\*Change in # of beds:  \*\*\*Change in classification:  
 \*\*Change in address:

- \* Requires processing as a new application.  
\*\* Requires Local Approval Forms  
\*\*\*Requires both

LICENSEE (Legal Owner of Facility): Claremont Housing Authority TELEPHONE #: (603)-542-6411  
NAME OF FACILITY (DBA): Claremont Housing Authority TELEPHONE #: (603) 542-6411  
FAX #: ( )

STREET ADDRESS: 243 Broad St. CITY: Claremont STATE: NH ZIP: 03743

MAILING ADDRESS: 243 Broad St. CITY: Claremont STATE: NH ZIP: 03743

ADMINISTRATOR: Bob Magliano

MEDICAL DIRECTOR (IF APPLICABLE): \_\_\_\_\_

FACILITY E-MAIL ADDRESS (REQUIRED): resident.services@claremontha.org

**IF APPLICABLE:**  
NUMBER OF BEDS: PRESENTLY LICENSED: \_\_\_\_\_ TOTAL # TO BE LICENSED: N/A

NUMBER OF HCBC CFI OR STATE PLACED INDIVIDUALS IN HOME (Complete for He-P 804, He-P 805 and He-P 814): N/A

NUMBER OF ESRD STATIONS (Completed for He-P 811 licensees only): N/A

BRANCH OFFICE LOCATIONS (Complete if applies under He-P 809.07, 819.07, 822.07 & 823.07 only): N/A

**OWNERSHIP**

a. Type of ownership:  Association  Partnership  Corporation  
 LLC  Individual  Other (explain 809)

b. List name and address of each person having an ownership interest (directly or indirectly) of greater than 5% in the facility.

c. If the licensee is organized as an association or corporation, list the name of the association or corporation and the name, address, and title of each officer.

d. If the licensee is a partnership, list the name and address of each partner.

e. Is this a certified facility? (**Facilities with deem status under RSA 151**)  YES  NO  
 Only applies to He-P 802, 803, 809, 811, 812, 815, & 823

If you are already a certified facility, is this an increase in services? If YES, please call 1-800-852-3345 ext. 9049

f. Are you planning on being a certified facility? If YES, please call 1-800-852-3345 ext. 9049

**FEES:**

Hospitals (General, CAH, Psychiatric, Rehabilitation) (802)	\$25 per licensed bed
Free Standing Emergency Rooms (802)	\$500
Nursing Homes (803)	\$25 per licensed bed
Residential and Supported Residential Care Homes (804 & 805)	\$15 per licensed bed (NO CHARGE FOR HCBC OR NH STATE PLACED RESIDENTS)
Non-Emergency Walk-In Care Centers (806)	\$500
Residential Treatment and Rehabilitation Facilities (807)	\$25 per licensed bed
Home Health Care Providers (809) X	\$250
Birthing Centers (810)	\$150
End Stage Renal Disease Dialysis Centers (811)	\$500
Ambulatory Surgical Centers (812)	\$500
Intermediate Care Facilities for Individuals with Intellectual Disabilities(ICF/IID)(815)	\$25 per licensed bed
Educational Health Centers (816)	\$500
Adult Day Care Centers (818)	\$200
Case Management Agencies (819)	\$150
Home Care Service Provider Agencies (822)	Less than ten clients \$25; Ten or more clients \$250
Home Hospice Care Providers (823)	\$250
Hospice Houses (824)	\$25 per licensed bed
Substance Use Disorder Residential Treatment Facilities (826)	\$25 per licensed bed
Freestanding Megavoltage Radiation Therapy Facility (827)	\$500
Psychiatric Residential Treatment Programs (830)	\$25 per licensed bed

A check or money order (payable to: **TREASURER, STATE OF NEW HAMPSHIRE**) must be attached to this application.

Applications submitted by those facilities exempt under RSA 151:4 I (a), (b) & (c) are not required to pay the license fee.

**ADDITIONAL APPLICATION REQUIREMENTS: NOTE THAT NOT ALL APPLICATION REQUIREMENTS ARE LISTED HERE PLEASE REFER TO THE APPROPRIATE RULE TO DETERMINE OTHER ITEMS THAT NEED TO BE SUBMITTED.**

1. Renewal applications must be submitted at least 120 days prior to expiration of the current license. (Yearly)
2. Include qualifications, including a resume with education and experience, and copies of all applicable licenses and certifications, for the administrator and medical director (if applicable). (Initial Application Only, unless changing Administrator or Medical Director)
3. Include information relative to whether the facility has been granted any waivers, exemptions, or variances to the rules by the Department of Health and Human Services and/or the State Fire Marshal. (Yearly)
4. Include a floor plan indicating the location of all rooms, # of beds in each bedroom, and fire exits. (Initial Application Only – NOT FOR He-P 809, 819, 820 & 823) N/A
5. Include NH Secretary of State Authority to do business in the State of NH and/or tradename registration (Initial Application Only) TAX ID - 02-0274751
6. Include written local approvals from the health officer, the building official, the zoning officer, and the fire chief. For a building under construction, the written approvals required shall be submitted at the time of the application based on the local official's review of the building plans and again upon completion of the construction project. (Initial Application Only for ALL categories)
7. Include documentation that the water supply has been tested in accordance with RSA 485 and Env-Dw 702.02 and 704.02 (formerly Env-Ws 313.01 and 314.01). (Initial Application Only – NOT FOR He-P 809, 819, 820 & 823) N/A
8. Include documentation that every 3 years the water supply has been tested for bacteria and nitrates and determined to be at acceptable levels, in accordance with Env-Dw 702.02 (formerly Env-Ws 313.01) for bacteria and Env-Dw 704.02 (formerly Env-Ws 314.01) for nitrates. (NOT FOR He-P 809, 819, 820 & 823) N/A
9. Include a list of all employees who have previously been granted waivers for criminal background check results from the Department of Health and Human Services. (Yearly and on initial application if change of ownership or category)
10. Include the results of a criminal records check to include results for the state of New Hampshire for the applicant(s), the licensee (owner even if entity) if different than the applicant, the administrator, medical director and, if applicable, each household member 17 years of age or older who resides at the facility. (Initial Application Only)

**FACILITY SERVICE DESCRIPTION: Complete even on renewal**

The following information will be used to determine which licensure category your facility will be placed in.

- I. Provide a detailed description of the services and programs you wish to provide. N/A
- \*II. Describe the facility's health care you wish to provide to residents. N/A
- \*III. Identify who will provide the health care listed in II. N/A

\*To be completed if applying for beds

**SIGNATURES:** This application must be signed by:

1. The owner if a private facility;
2. Two officers if a corporation;
3. Two authorized individuals if an association or partnership; or
4. The head of the government agency if a government unit.

I affirm that I am familiar with the requirements of RSA 151 and the rules adopted thereunder and that the premises are in full compliance. I understand that providing false information shall be grounds for denial, suspension, or revocation of the license and the imposition of a fine.

DATE: 1/17/24 SIGNED: Mechelle Aiken Executive Director  
(NAME AND TITLE)

DATE: 1/17/24 SIGNED: Beth M. Magliano Resident Inmate Administrator  
(NAME AND TITLE)

**For all facilities to be newly licensed as an ambulatory surgical center (He-P 812), hospital (He-P 802), birthing center (He-P 810), walk in care center (He-P 806), dialysis center (He-P 811), or special health care service (He-P 802 and He-P 827) located within a 15 mile radius of a hospital certified as a critical access hospital, pursuant to 42 C.F.R. section 485.610 (b) and (c):**

I affirm that I have complied with 151:4-a and a determination is on file with the department that finds the proposed health care facility shall be allowed to apply for licensure.

DATE: \_\_\_\_\_ SIGNED: \_\_\_\_\_  
(NAME AND TITLE)

DATE: \_\_\_\_\_ SIGNED: \_\_\_\_\_  
(NAME AND TITLE)

**HFA OFFICE USE ONLY**

CHECK NUMBER: 11066  
APPLICATION COMPLETE: \_\_\_\_\_

AMOUNT: \$1,250.00  
NOT COMPLETE: \_\_\_\_\_

(Describe in comments)

NEW  RENEWAL  CHANGE

QUALIFICATIONS OF ADMINISTRATOR	Required <input type="checkbox"/>	Not Required <input type="checkbox"/>	Received <input type="checkbox"/>
COPY OF ADMINISTRATOR LICENSE	Required <input type="checkbox"/>	Not Required <input type="checkbox"/>	Received <input type="checkbox"/>
LIST OF EMPLOYEES WITH WAIVERS	Required <input type="checkbox"/>	Not Required <input type="checkbox"/>	Received <input type="checkbox"/>
WATER TEST (INITIAL OR 3YR)	Required <input type="checkbox"/>	Not Required <input type="checkbox"/>	Received <input type="checkbox"/>
FLOOR PLAN*	Required <input type="checkbox"/>	Not Required <input type="checkbox"/>	Received <input type="checkbox"/>
SECRETARY OF STATE INFORMATION	Required <input type="checkbox"/>	Not Required <input type="checkbox"/>	Received <input type="checkbox"/>
LOCAL APPROVAL	Required <input type="checkbox"/>	Not Required <input type="checkbox"/>	Received <input type="checkbox"/>
LSC INSPECTION	Required <input type="checkbox"/>	Not Required <input type="checkbox"/>	Received <input type="checkbox"/>
LSC PLAN OF CORRECTION	Required <input type="checkbox"/>	Not Required <input type="checkbox"/>	Received <input type="checkbox"/>
LICENSURE INSPECTION	Required <input type="checkbox"/>	Not Required <input type="checkbox"/>	Received <input type="checkbox"/>
PLAN OF CORRECTION	Required <input type="checkbox"/>	Not Required <input type="checkbox"/>	Received <input type="checkbox"/>
COMPLIED WITH RSA 151:4-a	Required <input type="checkbox"/>	Not Required <input type="checkbox"/>	Received <input type="checkbox"/>

FEDERAL FACILITY (EXEMPT FROM INSPECTION) YES  NO

**LICENSURE CATEGORY:**

- |   |   |
|---|---|
| <input type="checkbox"/> 02 Hospitals (General, CAH, Psychiatric, Rehabilitation) | <input type="checkbox"/> 14 Community Residence                           |
| <input type="checkbox"/> 03 Nursing Homes   | <input type="checkbox"/> 15 ICF/IID                                       |
| <input type="checkbox"/> 04 Residential Care Home Facility                        | <input type="checkbox"/> 16 Educational Health Services                   |
| <input type="checkbox"/> 05 Supported Residential Health Care Facility            | <input type="checkbox"/> 18 Adult Day Care                                |
| <input type="checkbox"/> 06 Non-Emergency Walk-in Care                            | <input type="checkbox"/> 19 Case Management                               |
| <input type="checkbox"/> 07 Residential Treatment & Rehabilitation Facility       | <input type="checkbox"/> 22 Home Care Service Provider                    |
| <input type="checkbox"/> 09 Home Health Care Provider                             | <input type="checkbox"/> 23 Home Hospice Care Provider                    |
| <input type="checkbox"/> 10 Birthing Center                                       | <input type="checkbox"/> 24 Hospice House                                 |
| <input type="checkbox"/> 11 End Stage Renal Disease Dialysis                      | <input type="checkbox"/> 26 Substance Use Disorder Res Treatment Facility |
| <input type="checkbox"/> 12 Ambulatory Surgical Center                            | <input type="checkbox"/> 27 Freestanding Megavoltage Radiation Therapy    |
|   | <input type="checkbox"/> 30 Psychiatric Residential Treatment             |

REVIEWED BY: \_\_\_\_\_  
(NAME & TITLE) (DATE)

ISSUE ANNUAL LICENSE: YES \_\_\_\_\_ NO \_\_\_\_\_

LICENSE CERTIFICATE DATES: FROM \_\_\_\_\_ TO \_\_\_\_\_

NUMBER OF PATIENTS/STATIONS/BEDS: \_\_\_\_\_

NOTES:

COMMENTS ON CERTIFICATE:

**Beth Magliano**  
**91 Eastshore Rd.**  
**Newport NH, 03773**  
Cell : 978 807-8896  
[maglianojim@yahoo.com](mailto:maglianojim@yahoo.com)

## **PROFESSIONAL EXPERIENCE**

Claremont Housing Authority-December 2023-Present  
Resident Service Coordinator

Senior Solutions-August 2022-December 2023 Windsor, VT

*Casemanager*

Works in collaboration with other community partners to create a person-centered plan of care that will enhance the independence of an older Vermonter of adults with disabilities and assists them in making choices related to their needs and wants.

Monitors and reassesses program service plans as required.

Has working knowledge of services and programs available to older Vermonters and people with disabilities.

Assists when necessary to gain access to existing services such as public benefits, housing ,legal services, etc.

Ensures that all provided services do not exceed budgeted amounts and are consistent with DAIL guidelines.

Minuteman Senior Services-March 2018-December 2021 Bedford, MA

*GSSC Case Manager*

*Work as a team with Tufts RN to coordinate services to meet the best level of care for members that were found Medicaid eligible.*

*Conduct 3-6 month home visits as directed by CaseTrakker*

*Document all activities in SAMS system as well as CaseTrakker.*

1991-Dec. 2017

Intercity Home Care

Malden, MA

Intake Coordinator

2006-2017

Designed creative service plans to enable elders to remain independently at home

Collaborate with State Home Cares to identify elders at risk

Support and assist families in providing the right choices for their individual needs

Identify needs and income of clients in order to direct them to the appropriate plan of action

Establish stable relationships with community services to speed up the process of providing assistance in a timely manner

Human Resource Assistant 1999-2006

Interviewed and hired over 200 employees ensuring compliance with state laws

Collaborate with Department of Employment and Training to train and assist with job placement

Verify and maintain proper documentation of all paperwork for personnel and medical files

**Beth Magliano**  
**91 Eastshore Rd.**  
**Newport NH, 03773**  
Cell : 978 807-8896  
[maglianojim@yahoo.com](mailto:maglianojim@yahoo.com)

- Recruited potential employee through job fairs, interview sessions and open houses

Field Supervisor 1991-1999

Maintain quarterly supervisory visits for home care aides in order to ensure quality services are being provided

Review policy and procedures with employees and clients

Ensure accuracy of client information i.e. family contacts, health status, medication review, update appropriate information and report findings to home cares

Establish trusting relationships with clients and families

Coordinated schedules for client services

1991-2002

Private Home Care

Wilmington, MA

Cultivated healthy relationship with disabled young adult with RETS Syndrome providing personal care, companionship and support for family members

#### **EDUCATION-1991**

Salem State College-Bachelors of Social work

Screenshot\_20231227\_125027\_Samsung...

12:50 4G LTE 71%

Review and sign docum...  
<https://na3.docusign.net/Signin>

This site uses cookies, some of which are required for the operation of the site. [Learn More](#) **OK**

**☰** This document is now complete. **CLOSE**

Beas



BM

DocuSign Envelope ID: 982F0580-4576-4866-8A35-278AD7218667

State of New Hampshire 3655  
 Department of Health and Human Services 10/22  
 Bureau of Elderly and Adult Services (BEAS)

**BEAS STATE REGISTRY CONSENT FORM**  
 (RSA 161-F:49\*)

**Employer Information**

I hereby authorize the release of any adult abuse, neglect, and/or exploitation record that you may find concerning me to:

Employer/Agency: Pathways of the River Valley

Employer Contact: Emily Chartrand

Mailing Address: 604 Main St

City/State/Zip: Clermont NH 03743

Telephone: 603-504-1536

Email: echartrand@pathwaysofnh.org

**Employee Information**

Last name: Magliano First name: Beth Middle Initial: \_\_\_\_\_

Mailing address: 91 Eastshore Drive City/State/Zip: Newport NH 03773

Telephone: 978-807-8826 Gender:  Female  Male

Email: bmagliano1154@gmail.com

Also known by the following names (Aliases Name, etc):

Last Name: Law First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Date of Birth: Month 07 Day 10 Year 1968 Last 4 Digits of Social Security #: 0697

Position: Casemanager Select one:  Applying  Current Position

Employee  Consultant  Volunteer  Vendor  Other

I understand that the information disclosed and provided by BEAS, under this State Registry Consent Form, is intended for use by the above-named employer in conjunction with my employment/volunteering.

Employee or Legal Representative Signature:  Date: 11/10/2023

Relationship to Employee: \_\_\_\_\_ Email: \_\_\_\_\_

For more information:  
 Visit: <https://www.dhhs.nh.gov/programs-services/adult-aging-care/elderly-adult-services/state-registry>  
 Call (603) 271-8154 or Email: [BEASStateRegistry@dhhs.nh.gov](mailto:BEASStateRegistry@dhhs.nh.gov)

**FOR OFFICIAL USE ONLY - NH DHMS BEAS STATE REGISTRY NAME CHECK - CONFIDENTIAL**

No Finding  Positive Finding  Unable to Process

Name: SHELLY HANEMAN Date: 11/13/2023

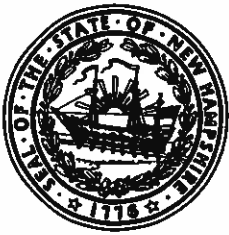
BEAS 3655 State Registry Consent Form 1.31.23.docx

1 of 1

**CLOSE**







THE STATE OF NEW HAMPSHIRE

DEPARTMENT OF SAFETY, DIVISION OF STATE POLICE

33 Hazen Dr, Concord NH 03305 (603) 223-3867



**\*\* PUBLIC/CONVICTION ONLY CRIMINAL RECORD \*\***

SID# NH928870

Name MAGLIANO, BETH

DOB 07/10/1968

POB	MA	Hair	Red Or Auburn	Weight	125
Sex	F	Eye	Brown	Height	62
ADDR	240 JAKCSON STREET APT. #629		Race	White	Prints
	LOWELL MA 01852				Y
OLN		FPC		Photo Available	Y
				Palm Available	Y

Cycle 001

Complaint As Accepted For Filing

Offense 265-A:2,I(a), DUI - impairment  
Degree MISDEMEANOR B  
Court GOFFSTOWN-D  
Inchoate

Docket # 438-2022-CR-00006  
Charge ID 1937619C  
Violation Date 12/21/2021  
Violation End Date 12/21/2021

Court Disposition

Offense 265-A:2,I(A), DUI - IMPAIRMENT  
Degree MISDEMEANOR B  
Court GOFFSTOWN-D  
Court Date 02/03/2022

Docket # 438-2022-CR-00006  
Charge ID 1937619C  
Violation Date 12/21/2021  
Violation End Date 12/21/2021  
Indicted  
Appeal

Findings

Plea Date 02/03/2022 Plea GUILTY  
Finding Date 02/03/2022 Finding GUILTY  
Judge GORMAN, SUZANNE M

Amended Reason

Sentence

Date 04/27/2022 Type SENTENCED  
Judge GORMAN, SUZANNE M

Amended Reason

Description Comments  
REDUCED

# **CLAREMONT HOUSING AUTHORITY**

## **Choices For Independence**

The Choices for Independence Program is a Medicaid-funded program that provides a wide range of services that enable eligible adults to remain living independently in their own homes and communities. Individuals participating in the CFI Program at Claremont Housing Authority must meet certain age, financial and clinical eligibility requirements.

### **Program Highlights Include:**

- Subsidized Rent**
- Personal Care provided by Licensed Nursing Assistants**
- Nursing Services**
- Medication Management**
- Emergency Lifeline Services**
- Medical Transportation Coordination**
- Housekeeping and Laundry Services**
- Recreational Activities**
- Resident Service Coordination**

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH & HUMAN SERVICES  
Bureau of Licensing and Certification  
HEALTH FACILITIES ADMINISTRATION  
129 Pleasant Street, Concord, New Hampshire 03301-3857  
603-271-9039

Dear Local Authority,

In accordance with RSA 151:4,III(3) the entity/individual listed below requires certification that the operation of a home health/case management agency at the address below conforms with applicable local rules, regulations and ordinances having to do with health and safety. Please sign the approval acknowledgment to confirm you are aware that a business is operating at the identified location and that the business complies with all local ordinances.

For questions or comments please contact [hfa-licensing@dhhs.nh.gov](mailto:hfa-licensing@dhhs.nh.gov). Thank you.

AGENCY NAME: Claremont Housing Authority  
STREET ADDRESS: 243 Broad St Claremont, NH 03743  
OWNERS'S NAME: Claremont Housing Authority  
ADMINISTRATOR NAME: Beth Magliano  
PROPOSED TYPE OF AGENCY: Home health aide Agency

HEALTH OFFICER

I HEREBY CERTIFY THAT THE AGENCY Claremont Housing Authority COMPLIES WITH ALL APPLICABLE HEALTH, SEWAGE AND WATER REGULATIONS FOR THE CITY/TOWN OF Claremont.

or

I HEREBY CERTIFY THAT THE CITY/TOWN OF \_\_\_\_\_ DOES NOT REQUIRE HEALTH, SEWAGE AND WATER APPROVAL OF THIS AGENCY.

DATE: 2/20/24 SIGNATURE: Lydia Leigh Hays Chief Building Official  
(NAME AND TITLE OF HEALTH OFFICIAL) Health Officer

BUILDING REGULATIONS

I HEREBY CERTIFY THAT THE AGENCY Claremont Housing Authority COMPLIES WITH ALL APPLICABLE BUILDING CODES FOR THE CITY/TOWN OF Claremont.

or

I HEREBY CERTIFY THAT THE CITY/TOWN OF \_\_\_\_\_ DOES NOT HAVE LOCAL BUILDING CODES OR REGULATIONS.

DATE: 2/20/24 SIGNATURE: Lydia Leigh Hays Chief Building Official  
(NAME AND TITLE OF BUILDING OFFICIAL) Health Officer

**ZONING REGULATIONS**

I HEREBY CERTIFY THAT THE AGENCY CLAREMONT HOUSING AUTHORITY COMPLIES WITH ALL APPLICABLE ZONING REGULATIONS FOR THE CITY/TOWN OF CLAREMONT.

or

I HEREBY CERTIFY THAT THE CITY/TOWN OF \_\_\_\_\_ DOES NOT HAVE LOCAL ZONING REGULATIONS.

DATE: 2-20-24

SIGNATURE: *Christina B Warner*  
(NAME AND TITLE OF ZONING OFFICIAL)  
CITY PLANNER

**FIRE REGULATIONS**

I HEREBY CERTIFY THAT THE AGENCY CLAREMONT HOUSING AUTHORITY COMPLIES WITH ALL APPLICABLE FIRE CODES FOR THE CITY/TOWN OF CLAREMONT.

DATE: 2/26/24

SIGNATURE: *[Signature]*  
(FIRE CHIEF OR DESIGNEE)



Proven Expertise & Integrity

**INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE FOR EACH MAJOR PROGRAM AND ON INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY THE UNIFORM GUIDANCE**

**Board of Commissioners  
Claremont Housing Authority  
Claremont, New Hampshire**

**Report on Compliance for Each Major Federal Program**

We have audited the Claremont Housing Authority's compliance with the types of compliance requirements described in the *OMB Compliance Supplement* that could have a direct and material effect on each of the Claremont Housing Authority's major federal programs for the year ended September 30, 2022. The Claremont Housing Authority's major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

**Management's Responsibility**

Management is responsible for compliance with the requirements of laws, regulations, contracts and grants applicable to its federal programs.

**Auditor's Responsibility**

Our responsibility is to express an opinion on compliance for each of Claremont Housing Authority's major federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States and the audit requirements of Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards* (Uniform Guidance). Those standards and the Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about Claremont Housing Authority's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

3 Old Orchard Road, Buxton, Maine 04093  
Tel: (800) 300-7708      (207) 929-4606      Fax: (207) 929-4609  
www.rhrsmith.com

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal program. However, our audit does not provide a legal determination of the Claremont Housing Authority's compliance.

#### Opinion on Each Major Federal Program

In our opinion, Claremont Housing Authority complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended September 30, 2022.

#### Report on Internal Control Over Compliance

Management of the Claremont Housing Authority is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the Claremont Housing Authority's internal control over compliance with the types of requirements that could have a direct and material effect on each major federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for each major federal program and to test and report on internal control over compliance in accordance with Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of the Claremont Housing Authority's internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the Claremont Housing Authority's internal control over compliance.

*A deficiency in internal control over compliance* exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. *A material weakness in internal control over compliance* is a deficiency or a combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented or detected and corrected, on a timely basis. *A significant deficiency in internal control over compliance* is a deficiency or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies and therefore, material weaknesses or significant deficiencies may exist that have not been identified. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

*RHR Smith & Company*

Buxton, Maine  
June 26, 2023

CLAREMONT HOUSING AUTHORITY  
 SCHEDULE OF FINDINGS AND QUESTIONED COSTS  
 FOR THE YEAR ENDED SEPTEMBER 30, 2022

**Section I - Summary of Auditor's Results**

• *Financial Statements*

Type of auditor's report issued : Unmodified

Internal control over financial reporting:

- Material weakness(es) identified? \_\_\_yes    Xno
- Significant deficiency(ies) identified? \_\_\_yes    Xno
- Noncompliance material to financial statements noted? \_\_\_yes    Xno

• *Federal Awards*

Internal control over major programs:

- Material weakness(es) identified? \_\_\_yes    Xno
- Significant deficiency(ies) identified? \_\_\_yes    Xno

Type of auditor's report issued on compliance for major programs: Unmodified

Any audit findings disclosed that are required to be reported  
 In accordance with 2 CFR section 200.516(a)? \_\_\_yes    Xno

Identification of major programs:

<u>AL Numbers</u>	<u>Name of Federal Program or Cluster</u>
14.871	Housing Voucher Cluster

Dollar threshold used to distinguish between type A and B: \$750,000

Auditee qualified as low-risk auditee? Xyes    \_\_\_no

**Section II - Financial Statement Findings**

None

**Section III - Findings and Questioned Costs for Federal Awards**

None



## **Curran, Marilee**

---

**From:** Curran, Marilee  
**Sent:** Monday, February 26, 2024 2:49 PM  
**To:** Resident Services  
**Cc:** Beyer, Paulette  
**Subject:** Claremont Housing Authority

Good afternoon Beth:

In accordance with RSA 151-A:14, the Office of Legal and Regulatory Services hereby acknowledges receipt of your application and fees in the amount of \$250.00 for a Home Health Care Provider.

Review of your application indicates that it has been completed in accordance with RSA 151:4, and He-P 809, the rules of the Office of Legal and Regulatory Services for a Home Health Care Provider.

Staff from this office are available for consultation visits to assist you in achieving compliance. In order to receive a license you must be in full compliance with all applicable laws and rules at the time of your inspection.

Accordingly, an inspection of your facility/agency will occur within the next 60 days to determine compliance with RSA 151, and He-P 809. After the inspection is complete, you will be notified as to the Office of Legal and Regulatory Services decision to approve or deny your application for licensure as a Home Health Care Provider under RSA 151.

If you have any questions regarding your application the application process or the provisions of RSA 151 and the rules of the Office of Legal and Regulatory Services which apply to your licensure request, Please do not hesitate to contact me.

Marilee D. Curran, MS  
Licensing Database Administrator  
DHHS  
Health Facilities Administration-Licensing  
129 Pleasant St.  
Concord, NH 03301  
Phone (603) 271-9041  
Fax (603) 271-4968

**STATEMENT OF CONFIDENTIALITY:** This message may contain information that is privileged and confidential and is intended for the exclusive use of the individual(s) to whom it is addressed. If you received this message in error, please contact the sender immediately and delete this electronic message and any attachments from your system. Thank you for your cooperation.

OFFICE OF LEGAL AND REGULATORY SERVICES  
BUREAU OF LICENSING AND CERTIFICATION  
HEALTH FACILITIES ADMINISTRATION-LICENSING

Submit completed requests via mail,  
encrypted email or fax to:  
129 Pleasant Street  
Concord, NH 03301

HFA-Licensing@dhhs.nh.gov

Fax: 603-271-4968

Unless otherwise specified, waivers must be renewed annually with the license renewal.

Criminal conviction waivers are in effect for the duration of the individual's employment. A listing of employees with waivers should be submitted with annual license renewal.

Please submit one request per form.

Date Requested:

1/23/24

Indicate: Initial

Renewal

Facility Name: Claremont Housing Authority

Address: 243 Broad St. Claremont, NH 03743

Phone #: 603 542-6411

Email: resident.services@claremontha.org

License #:

Expiration Date:

He-P

The specific reference to the rule requested to be waived:

Waiver for the Administrator for criminal background

Provide a full explanation of why a waiver to this standard is sought:

Results of Administrator CORZ

Describe proposed alternative to satisfy the intent of the rule:

Waiver

If this waiver is the result of a criminal background check, please attach a letter from the applicant explaining the conviction(s) and the complete criminal history report.

Administrator Signature

*[Signature]*

Date

1/24/24

Recommendation of Licensing Unit Chief: Approved Y N

Licensing Unit Chief Signature

Date

Request Submitted by:

*[Signature]*

Phone: 603 542-6411 ex 3104

Email Address: resident.services@claremontha.org

Revised March 14 2023

1/24/24

To whom it may concern,

Attached are the results of a cori background check completed on myself. I have no other criminal history results in any other state. I do not pose a threat to the health, safety or well being of the tenants in this building. I have been a social worker for over 30 years and unfortunately this was a mistake that I have grown from and become a better person because of it.

Thank you,  
Beth Magliaro



DEPARTMENT OF SAFETY, DIVISION OF STATE POLICE

33 Hazen Dr, Concord NH 03305 (603) 223-3867



**\*\* PUBLIC/CONVICTION ONLY CRIMINAL RECORD \*\***

SID# NH928870

Name MAGLIANO, BETH

DOB 07/10/1968

POB	MA	Hair	Red Or Auburn	Weight	125	
Sex	F	Eye	Brown	Height	62	
ADDR	240 JAKCSON STREET APT. #629 LOWELL MA 01852		Race	White	Prints	Y
OLN		FPC		Photo Available	Y	
				Palm Available	Y	

Alias

<u>Name</u>	<u>DOB</u>
LAW, BETH A	07/10/1968

Cycle 001

Complaint As Accepted For Filing

Offense	265-A:2,1(a), DUI - impairment	Docket #	438-2022-CR-00006
Degree	MISDEMEANOR B	Charge ID	1937619C
Court	GOFFSTOWN-D	Violation Date	12/21/2021
Prochoate		Violation End Date	12/21/2021

Court Disposition

Offense	265-A:2,1(A), DUI - IMPAIRMENT	Docket #	438-2022-CR-00006
Degree	MISDEMEANOR B	Charge ID	1937619C
Court	GOFFSTOWN-D	Violation Date	12/21/2021
Court Date	02/03/2022	Violation End Date	12/21/2021
		Indicted	
		Appeal	

Findings

Plea Date	02/03/2022	Plea	GUILTY
Finding Date	02/03/2022	Finding	GUILTY
Judge	GORMAN, SUZANNE M		

Amended Reason

Sentence

Date	04/27/2022	Type	SENTENCED
Judge	GORMAN, SUZANNE M		

Amended Reason



THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF SAFETY, DIVISION OF STATE POLICE

I certify this record being disseminated to:

MAGLIANO, BETH-MAGLIANO, BETH

Is a true and accurate copy of the record as it appears in our files.

By: NH State Police Criminal Records Unit



Date: January 16, 2024

Director

\*\*\* END OF CRIMINAL RECORD \*\*\*

*WARNING: The Division of State Police is the Criminal Record Repository for the State of New Hampshire. The record you have received is based only on what has been reported to the Repository and may not be a complete Criminal Record of the named individual.*



### Criminal Records Portal

an official New Hampshire government website

## Dashboard

<b>Confirmation #</b>	N70466		
<b>Request Date</b>	02/25/2024 16:09:33 PM	<b>Request Status</b>	Complete
<b>Dashboard Available From Date</b>	02/25/2024	<b>Dashboard Available To Date</b>	03/26/2024
<b>Dashboard Last Access Date</b>			

### Requestor Information ▼

Below are your record(s). Click **i** to view details of Individual(s) Being Searched. Click **↓** to view your result(s). ▲

Name	Date of Birth	Status	Report On	Last Access
AUTHORITY, CLAREMONT HOUSING	01/01/1970	No Conviction Record Found	<b>i</b>   <b>↓</b>	

HEP809 2/23/24

To Claremont Housing Authority,

1. - I do not have a felony conviction in this or any other state
2. I have not been convicted of sexual assault, other violent crimes, assault, fraud, theft, abuse, neglect or exploitation or pose a threat to the health, safety or well-being of a patient, and
3. Have not had a finding by the department or any administrative agency in this or any other state for assault, fraud, theft, abuse, neglect or exploitation of any person

2/23/24

William J. Lyons



**Claremont Housing:**

- 1. I do not have a felony conviction in this or any other state.**
- 2. I have not been convicted of sexual assault, other violent crimes, assault, fraud, theft, abuse, neglect or exploitation or pose a threat to the health, safety or well-being of a patient.**
- 3. I have not had a finding by the department or any administrative agency in this or any other state for assault, fraud, theft, abuse, neglect or exploitation of any person.**

Signed Bob Magliano  
Date 2/26/24

**Curran, Marilee**

---

**From:** Curran, Marilee  
**Sent:** Tuesday, January 23, 2024 3:56 PM  
**To:** 'RESIDENTSERVICES@CLAREMONTHA.ORG'  
**Subject:** Application for Home Health Care Provider  
**Attachments:** Local Approval Form.pdf; waiver.pdf; He-P 809- Certified.pdf

In accordance with RSA 541-A:29, the Office of Legal and Regulatory Services hereby acknowledges receipt of your application for licensure as a Home Health Care Provider.

Review of your application indicates that the following material has been omitted or is in error pursuant to RSA 151:4, and He-P 809, the rules of the Office of Legal and Regulatory Services for a Home Health Care Provider.

You did not submit the following:

- 1. Approval of local health officer ✓
- 2. Approval of local building officer ✓
- 3. Approval of local zoning officer ✓
- 4. Approval of local fire officer ✓

You can use form attached or they can provide their own sign-off ✓

- 5. Non-Conviction statement for the administrator per He-P 809.17(r)(1)-(3) – Rules attached ✓
- 6. Waiver for the Administrator for criminal background, form attached ✓
- 7. The results of a criminal records check for the licensee (CLAREMONT HOUSING AUTHORITY) – Needs to be on the entity. You can run through the State Police with the same form used as an individual.

The above referenced information must be received within 30 days of the date of this letter. If the material is not received by that date the office will close your file.

If you have any questions regarding your application, the application process or the provisions of RSA 151 and the rules of the Office of Legal and Regulatory Services which apply to your licensure request, please do not hesitate to contact me.

Take Care

Marilee D. Curran, MS  
Licensing Database Administrator  
DHHS  
Health Facilities Administration-Licensing  
129 Pleasant St.  
Concord, NH 03301  
Phone (603) 271-9041  
Fax (603) 271-4968

STATEMENT OF CONFIDENTIALITY: This message may contain information that is privileged and confidential and is intended for the exclusive use of the individual(s) to whom it is addressed. If you received this message in error, please contact the sender immediately and delete this electronic message and any attachments from your system. Thank you for your cooperation.